



AF
ITW
Attorney Docket No. 63049.000088
Attorney Customer No. 27682

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Ronald D. BLUM et al.) Group Art Unit: 2873
Application Number: 10/644,112) Examiner: J. M. Schwartz
Filed: August 20, 2003)
For: **METHOD OF MANUFACTURING AN ELECTRO-ACTIVE LENS**

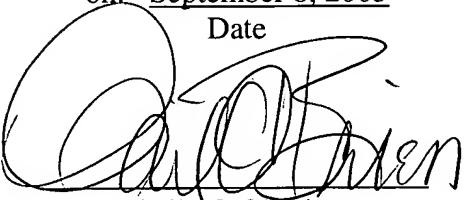
CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States
Postal Service with sufficient postage as first class mail in an envelope addressed to:

**Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

on: September 8, 2005

Date



Gail W. O'Brien

Typed or Printed Name of Person Signing Certificate

Documents being submitted with this Certification of Mailing under 1.8 are:

- Transmittal Letter for Response to Office Action dated June 17, 2005
- Response to Office Action dated June 17, 2005
- Self-Addressed Stamped Return Postcard

Hunton & Williams LLP
Riverfront Plaza, East Tower
951 East Byrd Street
Richmond, VA 23219-4074
(804) 788-8200 (Telephone)
(804) 788-8218 (Facsimile)



Attorney Docket No. 63049.000088
Attorney Customer No. 27682

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Ronald D. BLUM et al.) Group Art Unit: 2873
Application Number: 10/644,112) Examiner: J. M. Schwartz
Filed: August 20, 2003)
For: **METHOD OF MANUFACTURING AN ELECTRO-ACTIVE LENS**

MAIL STOP AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

RESPONSE TRANSMITTAL LETTER

Sir:

Enclosed is a Response in connection with the Office Action dated June 17, 2005 and Interview Summary dated August 9, 2005 in regard to the above-identified patent application.

[] A Request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) is also enclosed.

No additional claim fee is required.

[] Supplemental Information Disclosure Statement and PTO/SB/08A Form

[] An additional claim fee is required, and is calculated as shown below:

CLAIMS					
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	Minus 34=		x \$50.00 =	\$ 0
Independent Claims	3	Minus 4 =		x \$200.00 =	0
If Amendment adds multiple dependent claims, add \$260.00					n/a
Total Amendment Fee					\$ 0
If small entity status is claimed, subtract 50% of Total Amendment Fee					n/a
TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT					\$ 0

Charge \$_____ to Deposit Account No. 08-3436 for the fee due.

Check No. _____ in the amount of \$.00 is enclosed for the fee due.

A Certificate of Mailing Under 37 C.F.R. §1.8.

Self-addressed stamped postcard.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper to Deposit Account No. 08-3436.

Date: September 8, 2005

Respectfully submitted,



David E. Baker
Attorney for Applicants
Registration No. 42,285
Telephone: (804) 788-8762
Facsimile: (804) 343-4598

Please Direct all Correspondence to:

J. Michael Martinez de Andino, Esq.
HUNTON & WILLIAMS, LLP
Riverfront Plaza, East Tower
951 East Byrd Street
Richmond, Virginia 23219-4074